



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 13 July 2010

To: Members of the  
**DEVELOPMENT CONTROL COMMITTEE**

Councillor Alexa Michael (Chairman)

Councillor Charles Joel (Vice-Chairman)

Councillors Reg Adams, Douglas Auld, Eric Bosshard, Katy Boughey,

Lydia Buttinger, Peter Dean, Simon Fawthrop, Peter Fookes, Will Harmer, John Ince,

Russell Jackson, Paul Lynch, Anne Manning, Russell Mellor and Richard Scoates

A meeting of the Development Control Committee will be held at Bromley Civic Centre on **THURSDAY 22 JULY 2010 AT 7.30 PM**

MARK BOWEN

Director of Legal, Democratic and  
Customer Services.

Public speaking on planning application reports is a feature at meetings of the Development Control Committee and Plans Sub-Committees. It is also possible for the public to speak on Contravention Reports and Tree Preservation Orders at Plans Sub-Committees. Members of the public wishing to speak will need to have already written to the Council expressing their view on the particular matter and have indicated their wish to do so to Democratic Services **by no later than 10.00 a.m.** on the working day before the date of the meeting.

The inclusion of public contributions, and their conduct, will be at the discretion of the Chairman. Such contributions will normally be limited to two speakers per proposal, one for and one against, each with three minutes to put their point across.

For further details, please telephone **020 8313 4745**.

## A G E N D A

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF ALTERNATE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 CONFIRMATION OF THE MINUTES OF THE MEETING HELD ON 25 MAY 2010**  
(Pages 3 - 10)

**4 QUESTIONS BY MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

To hear questions received in writing by the Legal, Democratic and Customer Services Department by 5 pm on Friday 16 July 2010 and to respond.

**5 PLANNING REPORT (Pages 11 - 18)**

Ward	Application Number and Address of Development
Penge and Cator	(10/01069/) - Extra Care Housing Anne Sutherland House, Thesiger Road, London SE20.

**6 SECURED BY DESIGN**

Presentation by P.C. Mick Lane

**7 ADVISORY PANEL FOR CONSERVATION AREAS (APCA)**

Presentation by David Wood and Ross Jones

**8 RECENT CHANGES TO PPS3 (Pages 19 - 22)**

**9 BIGGIN HILL HERITAGE CENTRE WORKING PARTY (Pages 23 - 26)**

**10 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006 AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**11 EXEMPT MINUTES OF THE MEETING HELD ON 25 MAY 2010 (Pages 27 - 28)**